

The Baptist

"THY KINGDOM COME"

OLD SERIES—NO. 66

Jackson, Mississippi, Thursday, July 8, 1954

NEW SERIES—VOLUME 37—NO. 40

Korean Convention Adds 27 New Churches Bringing Total To 185

Twenty-seven new churches admitted to the Korean Baptist Convention at its ninth annual session since World War II brought the total number of churches to 185. The meeting was held in Taejon, May 5-7, in a lovely new building erected with Lottie Moon offering funds.

The Convention's newly elected officers are mighty warriors for their faith, all three having gone to jail at one time rather than bow to the Japanese emperor. More recently they have suffered at the hands of the Communists for this

stauch faith in God. Mission John A. Abernathy reported the words of a missionary friend of another denomination: "Just think, only a few years ago we scarcely knew there were Baptists in Korea. Now look at this huge crowd. It is nothing short of a miracle."

Reports indicated progress in every phase of mission and church work. The churches counted more than 2,000 baptisms, with 15,000 professions of faith by people who are awaiting baptism. There are 110 preachers and Bible women.

Baptist Gets Ministerial Scholarship From Jewish Fund

MEMPHIS, Tenn. (RNS)—Carroll B. Freeman, youth work director of First Baptist church here, has received a scholarship from a Jewish trust fund which will enable him to study for the ministry.

He will use the award to obtain ministerial training at Southern Baptist Theological Seminary, Louisville, Ky.

Announcement of the award was made by Abe Waldauer, chairman of the trustees of the fund established about six years ago by the late Jacob M. Myer to "advance education in the South and the nation" on a non-sectarian basis. The

fund provides loans and salary supplementation grants in addition to scholarships.

"Religious tolerance is one of the glorious traditions of the United States," Mr. Waldauer said. "We trust this grant to enable Mr. Freeman to realize his laudable ambition may be a small but sincere gesture of interfaith goodwill."

President Duke McCall of the Louisville seminary, who came here for the award presentation, described it as "an act of genuine goodwill that evidences the basic Judeo-Christian belief in one God".

Canadian Baptists Oppose Action Of SBC To Aid Canadian Churches

NASHVILLE, Tenn. (BP)—The Baptist Union of Western Canada have formally protested the decision of the Southern Baptist Convention in St. Louis to offer to help churches in Western Canada. The protest in the form of a telegram from W. J. MacDonald, secretary of the Baptist Union of Western Canada, came addressed to Porter Routh, executive secretary of the executive committee as follows:

"Resolution passed unanimously under caption Southern Baptist Extension policy reads, whereas our brethren of the Southern Baptist Convention have decided to permit and encourage the organization of Baptist churches in Canada affiliated with their convention and whereas these congregations are being organized chiefly in areas already well served by Canadian Baptist churches and whereas such a move will weaken relationships between the Baptist Union of Western Canada and the Southern Baptist Convention which for many years have been established on the principle of mutual respect and co-operation and whereas this practice will make it increasingly difficult to build a truly indigenous Canadian Baptist cause with Canadian educational and missionary institutions therefore be it resolv-

ed, that we, the Baptist Union of Western Canada, assembled in convention on June 22, 1954, record our protest against this policy on the part of our Southern Baptist brethren and assure them of our desire to confer further on this matter."

Action of the Southern Baptist Convention was the adoption of a motion by R. E. Milam of Washington-Oregon as follows: "In view of the petition of the Executive Committee of the Baptist General Convention of Oregon and Washington, I move that any supporting agencies of the Southern Baptist Convention be permitted at their discretion, to grant the privilege to employees of the Baptist General Convention of Oregon and Washington to aid churches affiliated with our state convention even though their salaries may be paid in part by said agency."

The executive committee, taking note of both the telegram from MacDonald, secretary of the Baptist Union of Western Canada, and the action of the convention, authorized appointment of "a committee of three to confer with the representatives from the Baptist Union of Western Canada regarding their interpretation of the action taken by the Southern Baptist Convention in St. Louis."

June Coop Gifts Set New Summer Time Record

Cooperative Program receipts for June totaled \$114,666.91, setting a new high record for any summer month in history, it has been announced by Dr. Chester L. Quarles, executive secretary-treasurer.

June receipts of \$114,666.91 showed a substantial increase over the \$102,987.88 given in June of last year and was in excess of the previous high summer record of \$109,505.54 given in July of last year.

Receipts for the first eight months of this convention year totaled \$860,254.83, a gain of \$100,770.13 or 13.27 per cent over the same period last year.

Dr. Quarles, in expressing joy over the increase, was quick, however, to point to the goal of \$1,500,000 which will call for a 25 per cent increase over the \$1,201,335.51 given last year.

"We will need to step up our increase sharply for the remainder of this convention year in order to reach our goal," the secretary declared.

Prober Calls Quotations Communist, Finds They're Popes'

WASHINGTON (RNS) A staff member of a Congressional committee was maneuvered here into identifying as Communist literature quotations from Papal encyclicals. The incident took place during a special House committee hearing on whether tax-free foundations are aiding subversive causes.

Rep. Wayne L. Hays (D-Ohio), a member of the committee had accused staff member Thomas M. McNeice of lifting paragraphs out of their context to support his charges against foundations.

SEVERN BAPTIST SOCIETY
SBC 127 9TH AVENUE
NASHVILLE 3 TENN
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And We Came To Rome

BY DR. J. W. STORER

President SBC

The world is a small place and space has lost its distance. Mrs. Storer and I left Tulsa Sunday afternoon (June 13) and in four hours were in New York City looking at the extended palm of the beli boy's hand. The next day we left New York at 5 p.m. and arrived in Paris non-stop an hour and a half ahead of schedule.

We were met at the Rome airport by the Dewey Moores, who are wonderful people, Tar Heels and Washington, D. C. Dr. Moore is our S.B.C. "head man" in Italy, speaks Italian fluently, as does Mrs. Moore. Then thru Sunday, the 20th, we were on the go every minute.

I preached in three churches and visited four more; of course, went to the Orphanage and the Armstrong Memorial School for young women. Our churches are small as churches go in the States, and with a few exceptions meet in rather inaccessible locations. The pastors are greatly handicapped by shortness of financial support—which is but a reflection of the general economic condition of Italy. There are no Sunday schools as we know them—and there seems to be so far as my conversations with the brethren would indicate, a lack of evangelism—they tell me when the pastor reaches the end of his sermon, he says, "amen," and means it. No invitation, or appeal.

Of course, many of us never seem to reach the end so we can say "amen," or perhaps we reach the end and don't know it, tho the congregation may. The preaching thru an interpreter is not too satisfactory, but at the close the people are very effusive in appreciation. It is somewhat disconcerting to be kiss-

(Continued on Page Two)

—BR—

HOW MANY CATHOLICS?

By EMMETT McLAUGHLIN
Editor's Note: Mr. McLaughlin, author of *PEOPLE'S PADRE*, was for 14 years a Franciscan priest at St. Mary's Church, Phoenix, Arizona, and is now superintendent of Memorial Hospital, Phoenix.

Recently the "Christian Herald" stated that 4,000,000 Roman Catholics had become Protestants in the past 10 years. The Catholic press screamed "foul" and denounced the magazine's figures as "mere estimates".

That same Catholic press subsequently announced the official Catholic Directory's latest count of Catholics as being over 31,000,000. They didn't mention that this figure is the wildest of estimates.

No one has ever counted Roman Catholics in America. No letters of transfer are required when Catholics move from one parish to another. They do not have to present themselves to any priest or pastor.

(Continued on Page Two)

And We Came To Rome
(Continued from Page One)
ed on both cheeks by the deacons—unfortunately, they have no deaconesses. Just imagine being kissed by one's deacons at the close of a sermon on tithing!

I visited two of our Baptist churches out from Turin nearly on the French border. The pastors were so proud to have the visitor from the Southern Baptist Convention and I was deeply moved by their prayers, though, I did not understand a word. The tie of the Spirit was plainly felt and for each other it was a blessed tie. Roman Catholicism is a political power but it has nothing to give the people in the realm of the spirit. Can there be a revival in, shall we say, Rome, to which Paul wrote the greatest of his letters, and from which he wrote his last word? If the answer is in the negative, then there is no hope for Italy. More later as I have opportunity, and it will be from Ruschlikon, where we arrived last night, for the European Baptist Pastors School, with some seventy-five pastors assembled.

The baptistry at Naples has a concrete dividing partition. The pastor stands in the dry, and reaches over—baptizes the candidate. Saves buying baptism boots!

—BR—

How Many Catholics?

(Continued from Page One)
No record whatever is kept of Catholics who quit going to mass, who marry outside the church or who give up Catholicism to join other denominations or no denomination.

Here is how Catholic statistics are compiled. While a Catholic priest I was a pastor of a parish and took part in this farce.

Every pastor must make a statistical report to his bishop each year. His records show the number of infant and adult baptisms, funerals, marriages and confirmations. But no pastor that I have ever heard of knows the exact number of Catholics within the geographical area of his parish. So he makes a guess. He checks with last year's report to make sure that his figure this year is higher. For if he should show a loss or remain numerically static he would incur the wrath of his bishop.

So the inflated figures of 30,268 scared pastors, more concerned with the favor of their bishops than with the truth, are added up and each year the Catholic Press exultantly announces a gain of another million to the Faith.

Any resemblance between those figures and the actual number of Roman Catholics in America is purely coincidental. It has been carefully reasoned that Catholic claims are inflated by 10 million.

—BR—

Among recent visitors in the Baptist Building were: Freida Lee, Savannah, Ga.; Charles Chaney, Jackson; Billy Dunaway, McComb; Ann Carter, Jean Clark, Louisville; Lester L. Brown, Kosciusko; Bobby Lutz, Biloxi; J. Roger Silva, Newton; Rev. Mel C. Craft, Jr., Jaycees; Benny Ann Watts, Taylor; Louise Culpepper, Columbus; Ann Campbell, Sumrall; Nat Mayhew Ludlow; Jim Hurt, Laurel; Rev. Charles Everitt, Merigold; F. G. Marble, Leland.

—BR—

TO JOIN BMC FACULTY



DAVID GIBSON

Shown above is David Gibson, brilliant young pianist, who will join Blue Mountain College faculty in September.

At the age of twelve David Gibson began study of music with Dorsey Whittington of Birmingham Conservatory of Music and continued with him for seven years. Meanwhile he attended Birmingham Southern College. He attended Peabody Conservatory of Music in Baltimore. There he was awarded a \$500 cash prize given for "most outstanding talent and musicianship." After his graduation from the Conservatory he was a member of the faculty there for one year.

—BR—

SUGGESTS 11 BOOKS FOR CHURCH LIBRARIES

A national religious magazine recommends eleven Broadman Press publications as "key books for Christian workers." An article in the June issue of Christian Life gives a list of books selected from recommendations of the Evangelical Teacher Training Association's Textbook Committee. Broadman books constitute about one-third of the list. Broadman Press is the publishing agency of the Sunday School Board, Nashville.

"This list," the article states, "is an excellent guide for selections for a church library, as well as for the Christian worker's personal library."

Broadman books included in this article as "musts" for Christian workers are: Richmond O. Brown Practical Church Publicity; Allene Bryan, Primary Sunday School Work; Doak S. Campbell, When Do Teachers Teach?; Blanche Linthicum Davis, Junior Sunday School Work; Gaines S. Dobbins, Improvement of Teaching in the Sunday School; Gaines S. Dobbins, Teaching Adults in the Sunday School; Pauline Hargis, Teaching the Beginner Child; Ina Smith Lambdin, The Art of Teaching Intermediates; Grace Sloan Overton, Living With Teenagers; J. M. Price, Jesus the Teacher; Robbie Trent, A Year of Junior Programs.

—BR—

Out of a list of 88 enrolled in the Training Union, Meltonia Church went to the associational training union rally at Calvary Church, Cleveland, 78 strong. And they brought the attendance banner back for the second consecutive time this year.

Dr. W. H. Rossell Elected To Southwestern Seminary Faculty

Dr. William H. Rossell, 39 Kansas City, Kans., has been elected professor of Old Testament by the trustees of Southwestern Seminary, Fort Worth, Texas.

Dr. Rossell, who is at present a professor of Biblical philology at Central Baptist Theological Seminary, Kansas City, Kans., will teach in the field of Hebrew and other Semitic languages.

He holds the A. B. degree from Elizabethtown College, Pa., the Th. D. degree from Eastern Baptist Theological Seminary, and the Ph. D. degree from Dropsie Hebrew University.

—BR—

S. E. Baptist Pastors To Meet At Bay Springs

The July meeting of the Southeast Mississippi Baptist Pastors Conference will be held with the Bay Springs Church, Dr. Cecil Jones, pastor.

Dr. T. J. DeLaughter, pastor of First Church, Pascagoula, will speak on "The Challenge of the Christian Witness," and Rev. Van Hardin, pastor of First Church, Lucedale, will speak on "Sanctification."

Others having part on the program, are Rev. Paul Leber, and Rev. W. W. Grafton.

The program will begin at 10 o'clock in the morning and adjourn at noon.

—BR—

Mississippi Baptist Foundation, Dr. Harry Lee Spencer, executive secretary, has recently produced a pamphlet giving full information about "What You Should Know About Your State Foundation." Anyone desiring such information should write Dr. Spencer, P. O. Box 530, Jackson, for one of these pamphlets.

—BR—

BERLIN (RNS) Some 80,000 persons, many of them from the Soviet Zone, thronged West Berlin's Olympic Stadium to hear American evangelist Billy Graham at a rally jointly sponsored here by the Evangelical Church in Germany (EKID) and the Evangelical Free Churches. Shortly after the rally was over, the 35-year-old evangelist flew to Frankfurt where he entered the main U.S. Army hospital for a checkup. Several days earlier he had been stricken with a kidney ailment at Duesseldorf but rallied in time to fulfill his Berlin engagement. A spokesman for the evangelist said it was not known how long he might have to remain in the hospital but it was hoped he would be out in time to meet a commitment in Paris only a day later than originally scheduled. At the rally here, which provided Dr. Graham with the largest audience he has yet had on his tour of the continent, Dr. Otto Dibelius of Berlin, head of EKID, delivered the concluding prayer. Speaking in English, with an interpreter translating his message into German and simulating his tones and gestures, Dr. Graham told the crowds jamming the huge stadium where Adolf Hitler once held mass Nazi rallies that "millions of believers throughout the world" are praying for Berlin.

Dr. R. Q. Leavell Leads Louisville Revival



DR. ROLAND Q. LEAVELL

Dr. Roland Q. Leavell, President of the New Orleans Seminary will preach in a series of revival services at the First Church, Louisville, July 11-18.

The song leader for the meeting will be Joseph W. Bartlett, Assistant Professor of Music in the School of Sacred Music at the New Orleans Seminary.

Dr. Leavell has a distinguished record as the head of the fast growing New Orleans Seminary, as an author of some ten books, as a popular pastor, a leader in denominational activities, and preacher of the Gospel both in our homeland and in foreign fields around the world.

Rev. James H. Fairchild is the pastor.

—BR—

WMU Plans 1955

(Continued from Page One)
portant and necessary, Woman's Missionary Union also recognizes that results come not from the framework, but from the prayer that must be the heart of every cottage prayer meeting. The purpose of each cottage prayer meeting in every community is sincere and earnest prayer to God for those who do not know Him and for ourselves that we may show them the way. Such prayer always brings a revival!

—BR—

Mr. T. T. Gooch, Oakland, has been quite ill for about a week or more and is in the Charleston Hospital.

Man Of Distinction

In an effort to help the liquor industry present to the American people a true picture of "men of distinction", the following facts taken from the Fort Worth Star-Telegram are offered. Of course, the young man mentioned in the account is not distinguished for any great accomplishments nor for any extraordinary bravery. But he is a "youth of distinction", having been sentenced to jail, arrested, broken a policeman's glasses, and being arrested for public drunkenness. Read the newspaper account.

"Liquor, temper and a policeman don't mix," 19-year-old Billy Maurice Adams, of 2804 W. 5th, learned Monday in county criminal court.

Adams drew a 30-day county jail sentence for slugging River Oaks Patrolman Darrell C. Taylor when the officer tried to break up his drinking spree.

Taylor was struck in the eye, the blow shattering his glasses, when he put the pinch on Adams in River Oaks Saturday night.

Adams later admitted he and a companion had finished off six beers and a fifth of gin and were on their second round of six beers when Taylor interrupted.

—BR—

Dr. Victor I. Masters, 87, well-known Baptist editor and author, died June 30 at DeSoto City, Florida. Dr. Masters, for many years editor of the Western Record, Kentucky State paper, for the past two years had been in retirement and living in Florida. He was ordained as a Baptist minister in 1899.

—BR—

Millions of Mohammedans believe that there is one God, Allah, and that Mohammed was his prophet. Their scripture is called the Koran. This Koran has recently been translated from the native Arabic to English by Mohammed Marmaduke Pickthall. The English translation is entitled THE MEANING OF THE GLORIOUS KORAN and is published by the New American Library of World Literature, Inc. 501 Madison Avenue, New York 22, New York. Anyone may order it from the publisher or from the Baptist Book Store for \$50. Reading this Koran will make the Christian's heart fill with pity for the Mohammedan who has never heard of or who has not believed in Christ who died for the sins of all men.

is the Answer

YOUR STATE BAPTIST FOUNDATION

FOR THE LONG RANGE PROGRAM OF EVERY BAPTIST INSTITUTION AND AGENCY

Harry Lee Spencer, Executive Secretary
Mississippi Baptist Foundation
P. O. Box 530, Jackson, Miss.

I would like to know more about our State Baptist Foundation.

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Why Go To College?

Many young people when they finish high school decide that they are tired of studying and they will just get a job right away or that they will get married and forget all about their plans (if they ever had any) for going to college.

Well, why shouldn't they? Why should they bother to go to college anyhow? Just to please Mother and Daddy and fulfill their dreams for their children? Just to have a gay good time? Just because their best friends are going?

Why make the effort to go to college? It costs a lot of money. Some are fortunate enough not to have to worry about the money needed. Others will have to work to earn their way through college. Is it really worthwhile to spend all that time and money just for a little "book-learning"?

Yes, it is worthwhile. Not only will a college student learn facts from books, but the whole of his life will be enriched during his college years.

"Church and College," William Jewell College, Liberty, Missouri, has printed six excellent reasons for attending college:

1. By far and large the men and women who attain the greatest degree of success are those who secured a college education.

2. The surest way to a place of leadership is by college training . . . A college education trains one to think, to discover the main issues, to reach correct conclusions.

3. It will increase one's earning capacity as a rule.

4. An education in a Christian college usually results in the development of Christian character. The secret of noble character is the cultivation of noble thought.

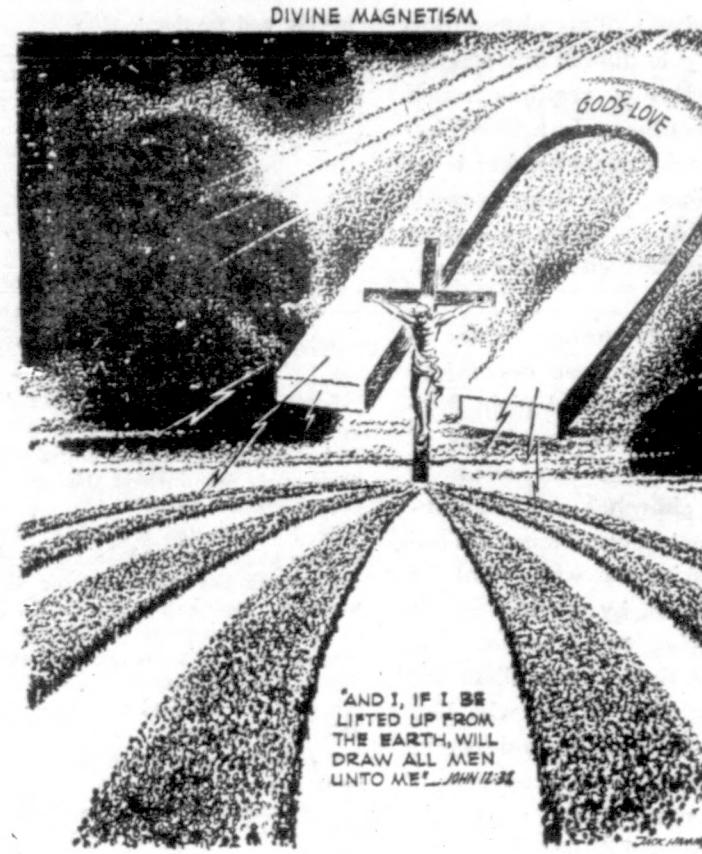
5. One with a college education has resources for real happiness in his own life. He has learned to appreciate the best things.

6. Education furnishes the young man or woman with the finest preparation for service."

Pioneers in Christian education realized that there is no real education without the Christian element being included.

A Christian, no matter what college he may choose, should take a firm stand for Christ in all areas of college life. He should never deny Christ by being ashamed to confess Him as Lord and Master in every situation that may arise. The Christian student on any campus can be an influence for truth and right that will affect the college campus and the fellow students who will be the future leaders of our nation.

It is good for a Baptist to choose a Baptist college so that he may learn more about his own denomination, so that he will be likely



to find Christian friends, where the Bible may be interpreted by the teachers (whereas it cannot be in a state school), and where he may be likely to meet a Baptist life-companion.

"Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the Word of Truth" (II Timothy 2:15).

—BR—

As Others Saw It

(Editor's Note. In order that our readers may get a cross section of Southern Baptist thought concerning the Southern Baptist Convention which recently met in St. Louis we give below, and will continue for a few weeks, some of the main thoughts of other Southern Baptist Editors. The editorial below which is slightly condensed is by Dr. Richard Owen, editor of the Tennessee Baptist and Reflector.)

Baptists are not likely to sit still and keep quiet. This has always been true. It was true also in St. Louis when issues came before them on which they were not fully agreed and were ready to say so. One might have known in advance that the questions of Social Security for ministers and of Segregation would be controversial. Yet neither of these matters evoked as much debate as might have been expected.

As to Social Security for ministers there was no audible dissent to the vote of the convention that the Senate Finance Committee be requested for a bill "covering ministers" which would "be least objectionable" to our people. . . . In the flurry of questions from the floor Chairman H. H. Hobbs of the Executive Committee's Special Committee for study this matter said, "Our intent all along has been to get a (Social Security) bill that will not involve the church at all. The minister as a citizen only should deal with the government."

With Christian Principles

The touchy subject of Segregation was dealt with by the Convention in approving the Christian Life Commissions statement that the Supreme Court's rul-

ing is, "in harmony with the constitutional guarantee of equal freedom to all citizens, and with the Christian principles of equal justice and love for all men." There were some who thought otherwise. . . .

Help Not Hinder

The hope was expressed that the place of the public school would "not be impaired" in effecting necessary adjustments to the Court's ban on segregation. The recommendation also urged that "our people conduct themselves in this period of adjustment in the spirit of Christ; that we pray that God may guide us in our thinking and our attitudes to the end that we may help and not hinder the progress of justice and brotherly love.

We personally feel that the Convention could not do less than this . . . Constitutional?

Convention leadership, however, went in one direction and a majority of messengers in another on aid to churches in Canada. When a petition on their behalf was brought by R. E. Milam, executive secretary for Oregon-Washington Baptists that the Home Board and Sunday School Board give aid to these Baptists in Canada at the discretion of those working with them, the question of the constitutionality of such a move was raised by Douglas Hudgins of Miss. He challenged such aid to churches in Western Canada as being outside the area defined for work of the Home Mission Board or Sunday School Board as these were limited to the U. S. and "its territories." President Storer ruled Hudgins' point well taken. Milam strongly objected to the ruling of the chair. When President Storer put the matter to the body the majority stood with the petitioners for the Canadian churches. . . .

Borrowing Means Debt

When Secretary Courts Redford read the Home Mission Board's resolution asking authorization from the Convention to borrow \$3,000,000 for the purpose of making loans to churches in constructing buildings, J. H. Buchanan of Ala. expressed surprise that the request was being made and asked if there had been any publicity on it in the denominational press. He did not deny there was great need especially in

the West for church-building loans. But terming the proposal to borrow \$3,000,000 "very startling," Dr. Buchanan raised the question, "Do we have the moral right without further consideration to make such a debt—for that is what it is?" The Birmingham pastor moved that the matter be referred to the Executive Committee for further study. This carried.

Back to the Afternoon Sessions

Allotted time ran out debating these matters before pros and cons could be fully heard. . . . This led veteran L. E. Barton of Alabama, from the first an objector to the "streamlined program," to succeed in bringing the Convention back to at least two afternoon sessions when it meets year after year.

We doubt that a return to such a crowded schedule will solve the problem. We are convinced that it cannot, if the Program is top-heavy with scheduled addresses and lengthy messages. And even three sessions daily, without any set schedule, might not exhaust the discussion potentialities of some of the brethren.

—BR—

Honesty Still Pays

We can look around us and see people who seem to be enjoying ill-gotten gains. We read of this one and that one pulling shady deals and piling up bank accounts, but in the end "Honesty is the best policy." Our readers no doubt read a few days ago that Frank Costello, who reputedly has grown rich as a racketeer, had been sentenced to five years in prison and a \$30,000 fine.

During most of his life he seems to have had money enough to live in luxury, but as the Bible says, "Be sure your sins will find you out." In his old age, instead of enjoying the sunset season of life, he will be simply a number in a federal prison and forever after, if he lives to get out, will be known as an ex-convict.

For years he rode high, wide, and handsome and even dared to defy the Senate Investigating Committee. And now after only a few months of freedom from a jail sentence he goes back to serve five more years. We had rather have less and enjoy it than to live in constant fear of the law.

The Baptist Record

Published Every Thursday by the Mississippi Baptist Convention Board, Baptist Building, Jackson 105, Miss. A. L. GOODRICH, D. D. Editor, J. E. LANE, Business Manager, ANNE WASHBURN, Editorial Asst.

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Obituaries of 150 words or less will be published free. More than 150 words will be charged for at five cents per word. Memorials and resolutions will be charged for at five cents per word. The sender of material requiring a charge should state to whom bill should be sent. Otherwise a letter of inquiry will have to be sent.

Give Consideration To Denominational Workers

Below is reprinted an editorial by a former Mississippi pastor, Dr. Sam H. Jones, who is now editor of the Baptist Courier, South Carolina Baptist state paper. It deserves wide reading.

"In our Baptist life, we have developed a denominational set-up which requires a vast number of workers who devote their full time, or much of it, to services which take them away from home. In addition to these, another large number of people serve in offices and institutions that hold them fast, day by day. Of this former group, those who travel and work among the churches and in association and convention services, we wish to say a few words.

"To mention a few typical ones, there are the heads and promotional workers of mission-boards, agencies, and institutions of the Baptist conventions. Also, there are leaders, teachers, and field representatives engaged in the work of Sunday School, Training Union, Brotherhood, W. M. U., etc. Then there are many others who give more or less time to denominational service which requires travel. Day and night, seven days in the week, many of these faithful workers are on the go; and there is scarcely a church anywhere that has not been served, personally, by one or more of them. The benefits the churches derive from these denominational servants is incalculable, and the work of the denomination around the world is helped by them. Yet, like many other good people, these denominational workers are often taken for granted and are not adequately appreciated.

"The role of the denominational worker is not easy. Its demands are very exacting, and the worker is constantly subjected to critical observation. His (or hers) is a lonely life also. Much time must be spent away from home and among comparative strangers. It is difficult for such a worker to maintain a normal family life, and he is never free to make his own plans because he must go where he is needed and invited. And, since he is usually supposed to be a promoter, he must at all times keep up a spirit of enthusiasm, no matter how discouraging his immediate assignment may be.

"The task of the denominational worker is a tiresome "grind" also because he must repeat, over and over, what he has to say and explain, again and again, some very simple matters. To some who hear these denominational workers often, their "line" may become rather boresome; but how much more so it must seem to the work-

ers themselves! This observation might apply to almost any teacher because teaching requires much tedious repetition. In a word, being a denominational worker is no "soft snap"; we, therefore, bespeak for all such some much-needed consideration which would be appreciated.

"Only one suggestion comes to mind. It is that these denominational workers are just plain Baptists like the rest of us. Many of them are preachers who have been pastors of churches and who understand pastoral problems. All are sincere Christians who want to serve the Lord, by serving people in the churches, to the best of their ability. Moreover, all of them are people, very fine people, who like to understand and be understood and to appreciate and be appreciated. The denominational worker is your friend and fellow-worker and your brother in Christ. And don't hesitate to call on him if he can be of service."

—BR—

Our Readers Write

Editor's Note: We have on hand several letters to the Editor concerning the Supreme Court decision on Segregation. We cannot publish all of these as written. Most of them will have to be condensed. That much space is not available. Nor can we publish all of them as received. A certain amount of space is set aside for such articles. That means that these articles will have to await their turn. At the present time we have enough "Our Readers Write" copy to last three months, and every day we receive more. We will try to treat all alike. So be patient if your article doesn't appear the same week you send it.

We would also call our readers' attention to the fact that the Supreme Court decision had reference to PUBLIC schools, not churches, and hence we think it a political matter more than a church matter.

Dear Dr. Goodrich:

In your issue for June 10, 1954, you discussed editorially from the recent action of the Southern Baptist Convention in commending the U. S. Supreme Court's decision against segregation. I do not always agree with you, but in this instance I think you have taken the right position, and I am glad to endorse and commend your stand.

In your issue for June 17, 1954, appears an article, entitled "Grenada First Dissents", in which the First Baptist Church of Grenada, Mississippi, has come out strongly against the above action of the Southern Baptist Convention. I also wish to strongly commend the action of this church.

I hope it is not improper for me to ask that other Southern Baptist Churches take a stand on this great issue. Personally I am one hundred per cent with Dr. Goodrich and the First Baptist Church of Grenada, but I feel like the matter ought to be put forward by the pastor and deacons of a church, and not by an individual member, to avoid

trouble and friction.

Robert W. Meek
A member of Mt. Olive
Southern Baptist
Church
Black Hawk, Mississippi

SOME ARE CONFUSED

MENDENHALL, Miss.

Dear Editor:

In the interest of our Baptist readers, may I say this about the action of the Southern Baptist Convention on segregation?

Some are confused, some are disgusted, and some are trying to get comfort out of the idea and that the resolutions did not include churches nor church-related schools.

As I see it, the leaders of the convention positioned themselves against segregation anywhere and for all time to come. How can they ride the black-horse of non-segregation in the public schools and the white-horse of segregation in the churches and church-related schools? To me that would be unthinkable inconsistency.

The day of riding two horses on this issue is over. You are for the destruction of our social life as you and I know it, or you are for its preservation. What you do and say now will reveal your position.

Conventions and associations are voluntary organizations that local Baptist churches do not have to belong to, nor support. Now is the time for Baptist people to let the leaders know that they made a very unwise and hurtful move at the convention, and that handing down decisions from the top is not the best way to get the cooperation of Baptist people.—C. C. Jones.

Dear Dr. Goodrich:

Here sweltering in 100-degrees-plus heat and in a hot room. Happened on your issue of June 10. Let me say I think it the best issue of a Baptist state paper I have seen in a long time. Real information, well presented. I am glad.

God bless Mississippi Baptists. My eyes have been opened to their strength and usefulness to God's Kingdom.

CANADA PROTESTS

THE CANADIAN BAPTIST

Incorporating the Western Baptist
190 St. George Street Toronto 5, Ontario
To the Baptist Press:

It is surprising to us to read in recent issues of your paper, intimations which suggest the Southern Baptist Convention may extend its work into Canada.

Before such a decision is reached, I do hope that responsible officers of your Convention will confer with members of our Baptist Federation of Canada, and our Baptist Union of Western Canada in particular. These organizational relations with Southern Baptists through the Baptist World Alliance, of which they are members. It is our understanding that the few Baptist churches in British Columbia which are petitioning for affiliation with Southern Baptists are "anti-churches," opposed to, and in some instances operating in the immediate vicinity of, and in opposition to, regularly organized Baptist Union of Western Canada, and of the Baptist Federation of Canada. Southern Baptists would not appreciate the Baptists of Canada coming into Texas to support churches there that are out of fellowship with, and operating in opposition to, the Texas Convention and the Southern Baptist Convention (like

those churches associated with the late Dr. Frank Norris, for example.) The situation in Canada is comparable to that.

The Year Book of the Baptist Union of Western Canada for 1952-53, reports 203 churches and 23,762 members. In the three conventions of the Baptist Federation of Canada, and apart from the few dissident Baptists, Canadian Baptists have 1,248 churches and 141,074 members. The dissident Baptists of Canada, originally led by Dr. T. T. Shields, a colleague of the late Dr. Frank Norris, of Texas, number less than 200 churches and missions, in all of Canada. It should be clearly understood that it is a minority of this dissident group in British Columbia that is making application for affiliation with the Southern Baptists and not any regular Baptists of Canada.

For the sake of continued good relations with the great body of your Baptist brethren in Canada, I urge that before any action is taken on the matter of assistance to the Baptists of Canada, your official leaders consult with leaders of the Baptists in Canada with whom you have long fraternal and happy association in the common work of our Lord and Master.

The president of the Baptist Federation of Canada is Dr. Watson Kirkconnell, Acadia University, Wolfville, Nova Scotia, and the general secretary of the Baptist Union of Western Canada is Rev. W. J. McDonald, 321 Empire Building, Edmonton, Alberta. You might also write to Dr. Wayman K. Roberts, pastor of First Baptist Church, Vancouver, British Columbia, and to Rev. S. M. Hirtle, 3763 Quesnel Dr., Vancouver, British Columbia, Canada.

You may be further interested in knowing that the Baptist Union of Western Canada, at this very moment, is operating effectively and courageously in meeting the needs of its area. A "Church Organizer" equipped with portable chapel and trailer home, is out doing evangelistic work in the new areas and two other evangelistic groups of students from McMaster Divinity School and the Baptist Leadership Training School in Calgary, Alberta, are in British Columbia and on the Prairies, doing effective evangelistic work. Besides this, there are: (1) a general secretary of the Baptist Union of Western Canada, (2) a Home Mission director (a Th.M. graduate of Southwestern Baptist Seminary, Fort Worth, Tex.), and (3) a religious education director, giving full-time to evangelistic and church extension work in British Columbia and on the Prairies.

In the light of these true facts, I again urge that consultation be had with our Baptist leaders in Canada before a decision is reached on the matter of your assistance to Canada. If my such assistance is to be given by you, it might well be given to those Baptists who have, for years, been working with you for our Master. Certainly it is important at this period of world history, to do everything possible to maintain good neighbor relations between our two nations and I am sure that you will prayerfully and earnestly consider the contents of this letter to the end that the Baptists of Canada and the Southern United States may do their full share together towards peace and good will and the furthering of our Master's work.

Yours very truly,
(s)Rev. Harold U. Trinier
Editor. THE CANADIAN
BAPTIST

Music Department

W. C. MORGAN, Secretary



MRS. HARMON ALLEY



MR. CHARLES RICHEY

INTRODUCING OUR FACULTY FOR MUSIC WEEK

Mrs. Harmon Alley, brilliant pianist and accompanist, will serve at the piano during our Music Week at Mississippi College as the accompanist for the mass choral group and other departments of the week. Mrs. Alley is recognized as one of the leading pianists of this area. She has served with us during the past three years.

Mr. Charles Richey, who came to the First Baptist Church, Brookhaven from the music faculty of Hardin Simmons College in Texas, will teach elementary conducting. Mr. Richey is eminently qualified to serve in this capacity. He will also assist with private instruction in voice in case the demand is very heavy.

Don't wait to register for this school as registrations are coming into the Music Department in large numbers every day. We expect the largest enrollment in the history of this school. Application blanks are available upon request from the Music Office.

REGISTRATIONS RECEIVED FROM THE FOLLOWING ASSOCIATIONS

Hinds, Newton, Sunflower, Jeff-Davis, Quitman, Holmes, Union, Yazoo, Lawrence, Leflore, Mississippi, Panola Leake, Lauderdale, Jasper, Scott, Clay, Copiah, Lebanon, Sharkey-Issaquena, Pearl River, Calhoun, Wayne.

Music leaders, you are asked to promote this school in the church of your association, especially if you are not listed in the above associations.

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Rev. T. H. Wallace Named Scott Co. Missionary

Rev. T. H. Wallace, former pastor of the Forkville Church, but who resigned there to become a chaplain in the U. S. Navy, has been elected as superintendent of missions for the Scott County Association.

Headquarters will be in Morton. Mr. Wallace is married and has two children.

He succeeds Rev. Roy Self, who recently accepted the post as superintendent of missions for Madison and Yazoo counties.

—BR—
CHANGES AMONG THE CHURCHES

By REV. LEON V. YOUNG,
Clinton

Called and accepted:
C. L. Jolly, First, McCloud, California from Mississippi College, Clinton, Miss.

B. G. Bass, Ashville, N. C. from Fair Bluff, N. C.
Creighton Oliver, Bay Street, Eustis, Florida.

J. M. Gilbreath, Midway, Lee, Fla.

H. M. McGinnis, Mountain Grove, Granite Falls, N. C. from Pineville, N. C.

Leroy A. Calder, First, North Albemarle, S. C. from First, Herringway, N. C.

George Lovell, First, Conway, Ga., from First, Statesboro, Ga.
John Edmund Haggai, Ninth and O, Louisville, Ky., from Woodland Park, Chattanooga, Tenn.

Jimmy Burleson, Central, Herringway, Texas from Colorado City.
Carlton M. Robinson, Poinsett, Greenville, S. C. from College Park, Rock Hill, S. C.

J. Victor Brown, Westview, Cokesville, Tenn. from First, Cokesville, Tenn.

William B. Fuson, Dorrisville, Ill., from Galatia, Ill.

R. J. Morman, First, Harrisburg, Ill., from First, Hale Center, Texas.

Carvin C. Bryant, First, Pickneyville, Ill., from Beech Grove, Campbellsville, Ky.

Russell Stratton, Galatia, Ill., from Watson, Ill.

Marshall Barnette, Motlow, S. C. from Ebenezer, S. C.

A. J. Greene, Jr., Sunset Park, Wilmington, N. C. from Lucas Ave., Laurens, S. C.

Lay Baird, New Hope, Bogalusa, La.

E. W. Brumback, Southside, Gilbert, La., from Arizona.

Welsh B. Green, Mobile, Ala., from Simpson, La.

John D. Bovkin, Buechel, Ky. from Shawnee, Ky.

James L. Allen, Syracuse, Mo. from Pilot Grove, Mo.

Earl A. Jones, Richland, Tenn. from Wilder, Knoxville, Tenn.

Frank W. Wood, First, Shawnee, Okla., from Woodlawn, Birmingham, Ala.

Phil Maxwell, Palm Ave., Tampa, Fla., from Ancient City, St. Augustine, Fla.

Elmer L. Goss, Memorial, Jefferson City, Mo., from Calvary Chillicothe, Mo.

E. T. Moseley, First, Ponca City, Okla., from First Harrodsburg, Ky.

Marvin Miller, Atwood, Tenn. from First, Gleason, Tenn.

Crate Jones Jr., Greystone, Ashboro, N. C. from Cartledge Creek, N. C.

Missionary Apartments Dedicated At Southwestern Seminary

The former president's home at Southwestern Seminary, Fort Worth, Texas has been remodeled and converted into apartments for returned missionaries. It has been dedicated to Miss Lucille Reagan, former student of the Seminary and missionary to Africa.

William Graves and his family, who have been in language school in Costa Rica and who will leave for their mission field in Argentina soon are the first to live in the apartments. The Kyle Lawrence family, missionaries to Brazil, and Miss Helen Nixon, missionary to Argentina, have moved in since the dedication recently.

Lucille Reagan, a native of Big Spring, Texas, and a graduate of Baylor University, received the bachelor of missionary training at the Seminary in 1921. She went to Africa the same year and served until 1938 when she became a victim of yellow fever. She was buried in Africa.

—BR—
MISS. CITY MISSION PLANS REVIVAL

Mississippi City Mission in the Gulf Coast Association, will have a revival July 11-18. Rev. Fred Roth, pastor will do the preaching and Rev. Dick Mefford, pastor of Mt. Zion Church in Pike County, will lead the singing.

There have been 50 additions in the past nine months and the Sunday School has grown to an enrollment of 117.

Mississippi City is the second oldest city in the state and has never had a permanent Baptist church.

DR. TAYLOR TO PREACH AT HILLCREST REVIVAL



DR. JAMES C. TAYLOR

Dr. James C. Taylor, professor at the New Orleans Seminary will be the evangelist for a revival meeting at the Hillcrest Church, Jackson, July 11-18.

J. H. Betts, Miss. College student, will be in charge of the song service. Rev. G. C. Cox, is the pastor.

—BR—

Rev. C. M. Day, pastor of the First Church of Durant, left last Saturday for Yale University where he will study for a month. Dr. Chester Quarles filled the pulpit on July 4. R. Kev. Jack Weiburn will supply on July 11, and Dr. A. L. Goodrich, on July 18 and 25.

The Sunday School enrollment of Friendship Church, Natchez, where Rev. Bob Parker is pastor, has increased during the past few months from 74 to 164.

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Mississippi Miscellany

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NUMBER 3

Four Girls Representing BSU In Student Summer Missions

Three students and a BSU Director are representing Mississippi BSU in Student Summer Missions work.



Miss Sarah Ruth Reid, of Copiah-Lincoln Junior College, is doing Vacation Bible School Work in Oklahoma under the Home Mission Board; Misses Mary Evelyn Nabor, Ole Miss, and Bonita Sue Mullen, Sunflower Junior College, are working among the Negroes of Mississippi in cooperation with the State Department of Negro Work. Dr. W. A. Keel, Secretary, and Miss Kathryn Jasper, BSU Director for MSCW, is doing BSU promotional work in California.

Miss Reid has recently written of her work in Oklahoma as follows: "I have been the principal of a Vacation Bible School at the Tinkerton Baptist Church for two weeks... 130 enrolled... average attendance of 103 and sixteen professions of faith. It was a wonderful experience to me to see boys and girls that I visited and talked to come up and accept our Saviour. This week I am visiting and taking census. It's hard going at times, but God always blesses us when we make an effort. Next week I'm to go and work with a group of underprivileged people, and I'm also going to work with the Mexicans. It's the most wonderful experience and opportunity that has ever come to me."

—BR—

Winders Wires Thanks

In response to a telegram sent from Ridgecrest by the BSU Directors of Mississippi to Rev. Ralph Winders, State BSU Secretary for Virginia, upon the death of a loved one in New Albany, Miss., his home we have received the following reply:

Dear Charlie:

I appreciate being thought of by you good friends in Mississippi more than I can say. Naturally, I have always felt a closeness to you because the good people of the state nurtured me, educated me, and believed in me sufficiently to ordain me to the ministry.

As you have opportunity, please express to your fellow laborers my gratitude for their expression of sympathy. Most sincerely, Ralph.

—BR—

Jones Jr. BSUers mowed lawns, washed cars and cleaned windows to raise money for Student Summer Missions.

ATTENDING WORKSHOP

A number of Mississippi's Student Workers are now in attendance at the third Student Secretaries' Workshop at New Orleans Seminary being held July 5-9. Miss Jo Anna Crouch, BSU Director for Sunflower Jr., and Mr. Harold Gully, BSU Director for Pearl River Jr., are on the program.

RING OUT THE OLD, RING IN THE NEW

The writer finds it difficult to express in words his appreciation for Jesse Phillips, Charles Barker, Ida Faye Todd, Rita McDowell, Lourie Wright, Ray Braswell, Elsie Ann Erwin, Pat Pinson, Bobby Hall, Max Dorr, Lenno Powell, Kathryn Jasper, A. L. McGaugh, and O. B. Robertson, our 1953-54 State BSU Council. Suffice it to say that we thank God for each one and for what each did for Christ during the past year.

Already our new State Council is at work. We're grateful for the privilege of working with them for Christ's glory. Let us not forget to pray for and to help them, each one, in any way we can. The group is composed of James Rogers, Delta State, President; Bryant Reed, Miss. State, Enlistment Chairman; Martha Darby, Jones Jr., Social Chairman; Mary L. Bickerstaff, Ole Miss, Devotional Chairman; Joyce Lee, Belhaven, Secretary; Joe T. Odle, Miss. College, Stewardship Chairman; Jimmy Bishop, Pearl River Jr., Promotional Chairman; Patty Huddleston, Blue Mountain, Extension Chairman; Jane Brigance, William Carey, Music Chairman; Mary Edythe Bullock, Hinds Jr., Publicity Chairman; Marjorie Hood, Holmes Jr., Y. W. A. Representative; Louie Farmer, Miss. Southern, Student Director Representative; Dr. Tony Sorenson, Miss. State, Faculty Adviser; and Rev. Russell McIntire, Clinton, Pastor Adviser.

Miss. College BSUers

Active This Summer

Seventy-seven Mississippi College students are doing special Christian work this summer, according to Mr. Charles Tolbert, BSU Director. Thirty are in Youth-led Revivals, 12 in the Tentmakers, 8 on the Ridgecrest staff, 6 on the Camp Garaywa staff, 4 in the State Training Union work, 3 on the Glorieta staff, 2 in the Camp Ridgecrest staff, 1 in Associational Bible School work and 11 in the Home Mission Board Student Program.

One hundred and seventeen students are pastors and approximately 250 who were in school during the fall session are attending summer school.

Several hundred students will be active in their home churches through the summer.

—BR—

STATE HAS 95 AT BANQUET

Miss. State had 95 at their annual banquet and recently had a joint council meeting with Blue Mountain. Dr. Eric Rust, of Louisville Seminary, is supply pastor of First Church, Starkville now. BSU Director recently had the radio devotions for a week on the Starkville station.

Blue Mountain Has 75 Home Church Workers

Seventy-five Blue Mountain students will work in their home churches this summer, 6 will work with the Home Mission Board, 3 are on the Blue Ridge Assembly staff, 9 are doing Associational Work, 5 are doing State Work, 6 are on the Camp Garaywa staff, one is on the State Assembly staff in North Carolina, 4 are on the Ridgecrest staff, and one is on the Glorieta staff.

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Twenty-Five Make Public Decisions At Ridgecrest

Twenty-five Mississippi students made public decisions for Christ during Student Week at Ridgecrest and should be remembered often in prayer by many.

The students are: Maude Power, Blue Mtn.; Tommy Joe McLeod, Clarke; Winnie Sullivan, Everett Myers, Isum Richardson, Jeanette Jones and Mrs. Shirley Hollingsworth, E. Central Jr.; Billy Welch, Itawamba Jr.; Martha Darby, Jones Jr.; Ola Kate Shepard, Miss. College; Myra E. Sones and Ouida Jo Ashley and Donette Dunaway, MSCW, and Berlon Doyle Lee, Oscar Gary McClendon, James Lonnie Smith, Miriam Moody, Bea Ladner, Barbara Ann James, Carolyn Thomas and Glenda Rush, Pearl River, Jr.

—BR—

MSCW DOING SUMMER WORK

Four from MSCW are on the Ridgecrest staff, one is on the Glorieta staff, one is working with the Home Mission Board, two are with the State Training Union Dept., and one is on the Camp Garaywa staff, according to Miss Kathryn Jasper, BSU Director.

East Central Jr. BSUers gave programs at Beacon St., Philadelphia, and Liberty, Winston County, recently.

Scores Of Youth-Led Revivals Being Held During This Year

CAREY HAS SIX

Ann Feeman, Vivian Geiger, Mary Lou Baygents, Sue Holland, Katie Ruth Brumfield and Flo Onagis, all of William Carey College, are doing mission work with the Home Mission Board this summer.

Harriett Jeffcoat is summer BSU president at Carey. Other officers are Ellen Davis, Bill Cain, Dot Myrick, Bill Collins, and Roberta Crowell.

"The Challenge of the Cross," with BSU President Mona Daughdrill in the leading role, was very impressively given there.

Indications are that scores of revivals in which Mississippi Baptist students have had leading parts, will have been held in Mississippi Baptist churches before the year's end.



At this writing, twenty-four young people have volunteered Revival work in the State, particularly for the summer months. Typical of these is George Dye, of Mashulaville, who is president of the Senior Class at Mississippi College for next year. George Dye has volunteered to preach or to lead the singing and is heartily recommended by his BSU Director, Mr. Charles Tolbert; and Rev. J. F. Stanford, of Pelahatchie.

Meetings in which college students have participated or in which they will participate thus far are: Byram, Crystal Springs (near Tylertown), Sunflower County, Forkville, Brewer, Kennedy Memorial (Perry County); First (Canton), Riverside (Monticello), Concord (Yazoo County), Hillsboro, Richburg (Lamar County), Louise, 19th Ave., Hattiesburg, New Palestine (Pearl River County), Ruleville, Olive Branch, Boyle, First (Batesville), Tylertown, Lumberton, Morgan City, Walthall, Mize, Collins and Second Leland.

—BR—

ITAWAMBA INSTALLS

Mrs. Edna Mae Burns, Faculty Adviser for the Itawamba Junior College BSU, reports a very inspirational program when their new BSU Officers for next year were installed. Brother Lott, of First Church, and Brother Beam, of Trinity Church, both had parts in the program.

RIDGECREST STUDENT WEEK

ONE OF BEST EVER

Approximately 150 Mississippians attended the 28th Annual Baptist Student Retreat at Ridgecrest June 2-9. Total attendance, at last report, was 1988.

The consensus is that this year's Retreat was one of the best ever held. The messages, the fellowship, and the program, generally, were of the highest order. A number of Mississippi students and the following Mississippi students leaders had parts in the program: Louie Farmer, Jr., Chester E. Swor, Chas W. Horner, Jane Ray Bean, Joan Stockstill, Marian Leavell, Harold Gully and Gladys Bryant.

State Retreat

Set For Aug. 7-8

Beginning Saturday morning and ending after breakfast Monday and with Mr. Bob Denny as special guest, the annual State BSU Pre-School Retreat will be held at Camp Garaywa, near Clinton, August 7 and 8.

All local presidents, State Council members, local Directors, faculty advisers and pastor advisers will be guests of the State BSU Department after their arrival at the Camp. Other BSUers are cordially welcome to come at their own expense. Total expense for the entire camp is \$5.90 per person, room and meals. Everyone, including the guests mentioned above, are asked to send a \$1 registration fee to the State BSU Department by August 5th.

The theme of the Retreat is 'In Quest of the Best.' Discussion of all the main phases of BSU, both statewide and local, will be held.

Brotherhood Department

W. R. ROBERTS, Secretary
JO ANN SUMMERS, Office Secretary

WHAT IS DESK TOP WITNESSING?

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There is nothing complicated or complex about desk top witnessing. It does not require of a man that he be a fully grown Christian nor does he need special training.

Read your Bible daily. Your Bible will have a stronger voice because you read it and because you pray. Bible reading and prayer will give strength, wisdom, and courage to do desk top witnessing. It will speak to every man who enters your office whether or not you open your mouth in spiritual conversation. Silently, alone on your desk, it has a mighty voice.

It says to those who enter your office, "Keep your language clean. Here is a man who loves his Bible and his Lord." It discourages smutty stories and profane language.

The moment a man sees the Bible on your desk, it begins to speak to him. The "sword of the Spirit" goes right to work. Many men will respond to the piercings of the Holy Spirit in remarks to you about the Bible on your desk.

Whisper a prayer for every visitor who enters your office. Pray that Book of Books, lying silently on your desk, might speak to their hearts. Then, let the Holy Spirit use you to follow through.



Give your testimony when occasion presents itself. Have some tracts in your desk ready to hand to your visitor as opportunity affords. Make an appointment, if necessary, at a more opportune time to speak to him further.

THAT BIBLE ON YOUR DESK CAN DO MORE

The Bible on your desk will speak to those who work with you. It will encourage staff devotionals. Many Christian business and professional men are calling their staffs together once or twice each week for Scripture reading and prayer. This is something that every Christian man can do. If you are no an executive officer, pass this tract on to your superior.

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Rev. Howard Aultman Is Charleston Evangelist

June 21-27 marked the revival dates for First Church, Charleston, Rev. Howard Aultman, Tupelo, was the evangelist, and Billy Hilburn, Shreveport, led the music.

One of the favorite times was the 7 a. m. service, which was preceded by a coffee hour each morning.

There were forty-three decisions in all—three rededications, and forty additions: twenty-three by letter and seventeen by profession of faith and baptism.

Dr. Landrum P. Leavell is pastor.

—BR—
REV. J. R. KYZAR

Rev. J. R. Kyzar a retired pastor, brother of Dr. J. H. Kyzar, pastor of First Church, Greenwood, died recently in a Nashville, Tennessee, hospital. Mr. Kyzar was a native of Lincoln County, but had spent most of his ministerial life in Kentucky and Tennessee.

Before becoming pastor of Grand View Church in Nashville 25 years ago, Mr. Kyzar was pastor at Bardstown, Ky. Mr. Kyzar was reared in the Pleasant Hill community in Lincoln County and was the son of the late Mr. and Mrs. Ruben F. Kyzar. He was a graduate of Mississippi College and the Southern Seminary.

Survivors include his wife of Nashville; two sisters, Mrs. Lola Smith and Mrs. Pearl Givens; four brothers, Felix, Will and John all of Lincoln County and Dr. J. H. Kyzar of Greenwood.

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Approximately 200 19-inch opera chairs with plywood seat and back; used; but in excellent condition. Suitable for wood floors of churches, Sunday School rooms, lodges or club rooms. For terms of sale, write or contact the undersigned.

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9 Professions In Highland Revival

Rev. T. R. McKibbens, pastor of First Church, Laurel, led in a revival at Highland Church, Meridian, which has just closed. There were nine professions of faith and several others united with the church by letter. Two young people dedicated their lives to full-time Christian service.

The revival followed the dedication of a new plant at Highland. Dr. Levon Moore is the pastor.

—BR—

CALENDAR OF PRAYER
July 12—Ridgecrest Training Union Assembly; Mrs. R. R. Darby, Perkinston Junior College, Student Secretary.

July 13—Don Stewart, BSU President, Mississippi Southern; Earl Crawford, Lauderdale Associational Training Union Director.

July 14—Rev. D. O. Horne, Associational Missionary, Mississippi Association, Jesse Sandifer, Copiah Associational Sunday School Superintendent.

July 15—G. A. Camp, Garaywa; Mrs. Harold Cain, Monroe Associational W.M.U. Superintendent.

July 16—Joseph B. Ware, Simpson

Associational Brotherhood President; Rev. Robert W. Martin, Panola Associational Organizer of Evangelism.

July 17—Harry Smallwood, Trustee, Baptist Hospital; Harry Carpenter, Trustee, Blue Mountain College.

July 18—Dr. Kermit Canterbury, Social Service Commission; Rev. Carl Duck, Trustee, Clarke Memorial College.

—BR—

MEL CRAFT IS NEW MAGEE'S CREEK PASTOR



REV. MEL C. CRAFT, JR.

Rev. Mel C. Craft, Jr., pastor of Concord Church, Franklin county, for the past two years, has accepted the pastorate of Magee's Creek Church in Walthall county.

During his pastorate at Concord there were 43 additions to the church; the auditorium was remodeled and re-decorated; the church grounds were improved, and the cemetery space enlarged. A new lighting system was installed and additional educational space was acquired.

During these two years the church also became a four-star church. There was an increase in mission emphasis and giving.

One young man surrendered to the call of the gospel ministry.

Mr. Craft assumed his duties at Magee's Creek on July 1.

Woman's Missionary Union

President—MISS ALMARINE BROWN, Jackson
Executive Secretary—MISS EDWINA ROBINSON
Young People's Secretary—MISS NELL TAYLOR
Royal Ambassador Secretary—JOEL RAY

CARVER SCHOOL TRUSTEE



MRS. W. L. COMPERE

education with emphasis either in social work or group work. The first, is designed for those who will serve at home or overseas in children's homes, mission centers, homes for the aged, and churches—helping primarily through individual counsel and guidance. The second will equip Christian workers for service at home or overseas in neighborhood houses, good will centers, camps, and churches—helping primarily through group relationships and activities. A third major is offered in the general field of missions.

A two year basic course of study leading toward the Bachelor of Religious Education degree is planned for those who are not college graduates but have at least 60 semester hours of undergraduate college work.

CARVER SCHOOL

Carver School of Missions and Social Work will begin its 48th session and the second under its new name on September 20. Orientation and matriculation will start on September 16.

In addition to some advanced courses which are now available in the fields of missions and social work, the school offers a two year program of study leading toward the Master of Religious Education degree open to college graduates who desire further preparation for Christian service.

Majors are offered in Christian Missions.

W.M.S. CAMP

August 24-26

Camp Garaywa
Missionary speakers:—Miss Edythe Montroy, Nigeria; Mrs. John Parker, Chile; Rev. and Mrs. Horace Fisher, Choctaw Indians.

Conferences for:—President, Enlistment Chairmen, Circle Chairmen, Program Chairmen, Literature Chairmen, Community Missions Chairman, Mission Study Chairmen, Secretaries.

Stewardship Chairmen, BWC Advisers, Young People's Directors, YWA Counselors, GA Counselors, RA Counselors, Sunbeam Leaders.

Our goal is to have all officers for 1954-55 elected prior to that date and present for AT LEAST one day of the camp! It is hoped that many will come and stay for the entire period.

Shady Grove, Copiah Opens New Playground

Shady Grove Church in Copiah county now has what one day will be a well-equipped playground for its entire church constituency. The community Garden Club, most of whose members belong to the church, has made this recreational center possible.

Already on the grounds are a barbecue pit, some picnic tables, and a pavilion. The church recently bought a croquet set, a badminton set, a volley ball set, a set of Chinese checkers, and a set of regular checkers. Besides these, sand boxes are to be added for the tiny tots, tables for table tennis, and many other things to meet the needs of the people's leisure hours.

The W. M. U. ladies of the church have taken the job of playground supervision. Each Tuesday evening from 7 until 9 two of the ladies are on duty to help the youngsters choose their games and to see that Christ has a definite place in the play.

Rev. Jimmy Hodges is the pastor.

HINDS COUNTY SPECIAL

There will be a special day for Hinds County Associational WMU Officers at Camp Garaywa on Monday August 23rd—the same speakers and conference leaders will be there that will be in the camp beginning the next day. This day is planned to make possible space for others to attend the 3 days of regular camp schedule.

BUSINESS WOMEN NOTE

Hinds County BWC's and others in driving distance of Garaywa are invited for Monday night, August 23rd—Supper will be served (85) cents and the same speakers who will be present for the WMS Camp, beginning the next day, will be present for the meeting that night.

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Mississippi Training Union Assemblies Scheduled at Garaywa, Aug. 9-14, 16-21



DR. LUTHER J. THOMPSON

Assembly Notes

A Training Union Assembly is incomplete without a competent faculty for conference both on methods and for special interest groups. Here are conferences leaders that cannot be beat: Dr. W. C. Fields of Yazoo City, Dr. A. Donald Bell of Fort Worth, Texas, Mrs. J. H. Street of Conway, Arkansas, Mrs. W. Lowrey Compere of Greenville, Dr. and Mrs. Wilfred Tyler of Blue Mountain, Mr. Bryant Cummings of Brookhaven, Alton Yarbrough of Laurel, Rev. Bill Watson of Houston, Mrs. Eugene Quinn of Illinois; plus your own state Training Union Department workers.

STUDENT SUMMER

SERVICE PROGRAM

The Student Summer Service Program of the Training Union Department of Mississippi is now in progress. On July 4 many of our finest college young people began a five weeks period of Training Union, lasting until August 6. They will be serving in the following associations: Jones, Wayne, Tishomingo and Itawamba, Pontotoc, Oktibbeha, Attala and New Choctaw, and with possibilities of serving in Jackson, Marion, Perry, Smith, Bolivar, Greene, Lafayette,

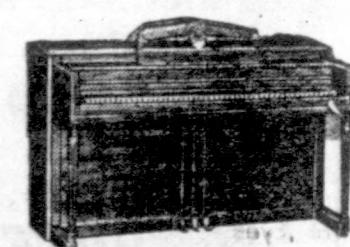
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39 MAKE HONOR ROLL AT BLUE MOUNTAIN

BLUE MOUNTAIN, Miss., July 6—Dean Walter F. Taylor has just released the Honor Roll of Blue Mountain College for the second semester.

Anne Nowlin, New Albany, and Dora Pennington, Walton, Ky., tied for first place. Sally Branch, Macon, and Charlise Jennings, Greenwood, gained second and third places respectively.

Others who made the Honor Roll are: Elizabeth Buchanan, Blue Mountain; Betty Lou Crawford, Norfolk, Va.; Dianne Gardner, Memphis, Tenn.; Mary Jacob, Franklin, Ky.; Patty Huddleston, West Point; Nina Jean Oglesby, Jackson; June Waldrop, Alabama City, Ala.; Jerry Lynn Wilkins, Lake Charles, La.; Margaret Middleton, McComb; Joyce Reaves, Memphis, Tenn.; Shirley Tichenor, Memphis, Tenn.; Carol Takamiya, Honolulu, T. H.; Kimie Toyama, Honolulu, T. H.; Mary Ann Wacker, Louisville, Ky.; Mary Ruth Johnston, Eupora; Mary Jo Ray, Ackerman; Gladys Arakawa, Honolulu, T. H.; Audrey Evans, Albuquerque, N. Mex.; Sue Hassell, Baldwyn; Patty Hollis, Chalybeate; Sylvia Knight, Jackson; Mary Lyerly, Conway, Ark.; Mary Sandlin Phyfer, New Albany; Marilyn Richardson, Mount Vernon, Ill.; Joyce Simpson, Jackson; Margie Smith, Laurel; Ida Faye Todd, Brooksville; Betty Jo Wicker, New Albany; Patsy Price, Tyler, Texas; Marianne Colvert, Little Rock, Ark.; Jean Shurden, Greenwood; Betty Gordon, Columbia, S. C.; Carolyn Lynch, Wilson, Ark.; Sara Ruth Strong, Memphis, Tennessee; Tommy Boggan, Braxton.

—BR—

Rosedale Holds Revival

A successful revival was recently held at First Church, Rosedale.

There were nine additions to the church on profession of faith and two by letter.

The evangelist was Rev. W. L. Compere of Greenville. Dr. Dodds Douglas of Clarksdale conducted the music.

The pastor is Rev. Joe Stovall.

Crestwood Pastor Has Anniversary

On July 1, 1953, Rev. A. B. Pierce came from the pastorate of the First Church, Kosciusko, to the pastorate of the Crestwood Church, Jackson. Recognition of this first anniversary was made by the Crestwood Church, July 4.

During the year progress was noted in all phases of the work.

Average attendance in Sunday School was 613 per Sunday, enrollment has increased from 960 to 1134. Training Union average attendance was 412 per Sunday, enrollment has grown from 548 to 616. All-time records have been set in attendance and enrollment in both Sunday School and Training Union.

There were 285 additions to the church, of this number 96 were received for baptism. Enrollment in Vacation Bible School was 431.

Total gifts for the year amounted to \$51,615.90. This is \$7000 above any previous year. A "baby building" was constructed during the year and plans are being completed for the erection of a much needed educational building. It is hoped that this three-story annex will be ready for use by the end of 1954.

One young man has been licensed to preach, and eleven others have dedicated themselves to full-time Christian service.

—BR—

Among recent visitors in the Baptist Building were: Kathleen Smith, Jackson; Peggy Watts, Belzoni; Phalba Clark, Moorhead; Edna Stubblefield, Yazoo City; Sue Griffin, West Point; Ruth Childs, Carrere; Mona Daughdrill, Hattiesburg; Carolyn Sorrels, Farmhaven; Roy Myers, Madden; Franklin Bell, Philadelphia; Tom C. Bean, Carthage; Martha Jo Ashley, Poplarville; Glenda Pevey, Brookhaven; Rita Miller, Jackson; Rev. David J. Irby, Don Cameron, E. J. McQuin, Melvin K. Bruss, Bill Crosby, Crosby; Frank W. Rush, West Enterprise; Howard Taylor, Eupora; Lawrence, Clegg, Ellisville.

Crosby Revival Adds 29

Crosby Baptists closed a successful series of revival services Sunday night, June 27. There were a total of 29 additions to the church with 27 for baptism. Four young people were won to Christ during the week following the revival services.

The visiting ministers were Rev. H. A. Merritt, pastor of Central Church, Hattiesburg, as the evangelist, and Rev. John Merritt as the song leader. Rev. David J. Irby is pastor of the church.

—BR—

Cigarette smokers from fifty to seventy years of age have a death rate, from all diseases, as much as 75 per cent higher than non-smokers, the American Cancer Society has reported.

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Sunday School Department

E. C. WILLIAMS, Secretary
 PAUL D. BOOTHE, Associate
 MISS CAROLYN MADISON, Elementary Secretary
 MISS JACQUELINE HEWITT, Associate
 MISS JOYCE SUTTON, Office Secretary

THE LEADERS IN TRAINING

We have received from the Nashville office the records in Training for the first seven months of this year, through April 30.

Of the more than 900 associations in the Southern Baptist Convention, Hinds is number 23 in the total number of awards, with 2412.

Of the 29,000 churches, Parkway, Jackson, is number 17, with a total of 703 awards for that period.

We express to the associational superintendent, Grady Smith, our very sincere thanks for his good work in the association, and the pastor, Dr. G. Norman Price, superintendent, J. L. Easom, and educational director, Curtis L. Beard, all of Parkway, the same sincere thanks for their great work in leading out so nobly in a great program of training.

HINDS ON THE GAIN

Reports from 20 of the 39 churches in Hinds association show a net gain in Sunday School enrollment of 1747 for the first seven months of the year, according to Thomas B. Chaney, superintendent of missions for the association.

The goal for the year is a gain of 4000.

WHAT ABOUT NEW HOPE?

New Hope Church in Gulf Coast association had a Sunday school attendance of 91 in the first quarter of this year, 120 in the second quarter, and 160 for the first eleven weeks of the third quarter. The enrollment last year was 135, with a goal at 185 for this year. That goal was reached in March, and then raised to 220, which has also been reached, with a third goal set for 250, which will be reached. Additions by baptism 42. That's progress in my language, Brother!

Rev. R. C. Clardy is the pastor.

AWARDS RECORD FOR MAY, 1954

No. awards for May	1622
No. awards to date	21473
No. associations to date	74
No. churches to date	452

HIGH FIVE ASSOCIATIONS

Lauderdale	207
Montgomery	178
Hinds	138
Lebanon	119
Lincoln	115

HIGH FIVE CHURCHES

Winona, First	178
Meridian, South Side	114
Jackson, First	83
Biloxi, First	64
Greenwood, Calvary	57

NEW SCHOOL IN PONTOTOC

A new Sunday school has been organized at Wallfield church in Pontotoc association.

Missionary Foy Rogers helped in this and the free literature for the first quarter for every new school has already been ordered.

That's the way to reach the people: Go where they are. People do not go far to church. Every new church is another milestone along the way to reaching more people for our church program.

MORE STANDARDS

These units have become Standard recently:

SCHOOLS:

Escatawpa, Rev. W. T. Waring, pastor, G. G. Boone, superintendent; Biloxi, First, Dr. G. C. Hodge, pastor, H. B. Duckworth, superintendent, R. L. Cline, educational director; Sandersville, Rev. Donald J. Tisdale, pastor, H. D. McQuary, superintendent; Fair Rivers, Rev. J. L. Ford, pastor, Willard Nations, superintendent.

ADULT CLASSES:

F. D. Hewitt, teacher; TEL, Cleveland, First, Mrs. W. H. Myers; Dorcas, Hazlehurst, Miss Myrtis Allen; Willing Workers, Harrisburg, Tupelo, Mrs. R. H. Verrell; Fidelis, Hollandale, Mrs. A. S. Tucker; Lydia, Meridian, First, Mrs. W. E. Albright; Bible Study, Jackson, Alta Woods, Mrs. Eva Wise; TEL, Itta Bena, Mrs. C. H. Murphrey; Homemakers, Itta Bena, Mrs. J. R. Mitchell; Friendship, Parkway, Jackson, N. C. Cathey.

We are indeed most grateful to the leaders of these units in bringing their work up to this high point.

Who will be next to send in an application? Blanks are gladly sent on request.

Remember: Standard Units are Better.

NEW ORLEANS CLINIC

The next Southwest Sunday School Clinic will be in New Orleans, January 8-21, 1955.

Blanks for making application can be secured from the state Sunday School department. The only cost to attend this clinic is transportation and a registration fee of \$15.

—BR—

First Church, Greenwood To Build Mission Church

The First Church, Greenwood has called for building bids on July 20 for their building to house the new North Greenwood Church.

This is for the first unit of the building which is being provided and paid for by the members of the First Baptist Church.

The first unit will provide space for approximately \$75 in the sanctuary and educational space for the same number.

The building committee for the new church consists of Millard M. Billings, chairman; Wayne C. Williams, W. M. Whittington, Mrs. H. J. Ray and W. E. Arnold.

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GOING PLACES

By A. L. GOODRICH

First Church, Biloxi

First Church Biloxi, Dr. G. C. Hodge, pastor, which has had the EVERY FAMILY Plan of the Baptist Record for many years, continues to grow. The new educational building which was completed a few months ago is already overflowing and more room is needed to take care of the present needs. The church plant is being completely air-conditioned.

Record readers in Gulf Coast Association are now listed as follows: BAY ST. LOUIS, 98; KILN-SHIFALO, 10; LOGTOWN, 39; LAKE SHORE, 22; BIG RIDGE, 31; BLOXO, FIRST, 355; EAST HOWARD, 161; CALvary MISSION, GULFPORT FIRST, 866; GULFPORT, BROADMOOR, 52; GULFPORT, GRACE MEMORIAL, 66; FERNWOOD, 53; HANDSBORO, 114; LONG BEACH, 170; MISSISSIPPI CITY MISSION, 23; NEW HOPE, 63; PASS CHRISTIAN, 38; SHARON, 15; WEST GULFPORT, 28; WOOLMARKET, 35; LYMAN, 36; RIVERSIDE, 10; MCHENRY, 21; PASS ROAD, 17; SUCCESS, 24; TRINITY, 130; GULFPORT, 29TH ST. MISSION 26.

Eupora

Pastor W. W. Herrin began his third year as pastor of First Church, Eupora, on July 1. The church continues to make progress under his leadership.

This year, for the first time, the church held a two-week Vacation Bible School instead of one week. The people were greatly pleased and more so when they found that the VBS had reached the first standard.

Record readers in Webster County are now listed as follows: ALVA, 22; CROSS ROADS, 32; Double Springs, 16; Edgeworth, 8; EU-PORA, 168; FELLOWSHIP (BELLEFOUNTAIN), 28; Harmony, 1; Lollar's Grove, 7; MANTEE, 87; MATHISTON, 76; MT. ZION, 32; MT. VERNON, 38; MONTE VISTA, 32; NEW HOPE, 39; Cumberland, 14; Philadelphia, 14; PILGRIM'S REST, 43; Sapa, 1; Spring Creek, 1; Walthall, 2.

—BR—

CEDARMORE, Kentucky (BP)—The largest gathering of Baptist laymen ever seen in Kentucky is what Dr. Will Cooke Boone said of a crowd of 1624 men gathered at Cedarmore for the Brotherhood Assembly. The meeting was organized and led by Lucien E. Coleman, Sr., state Brotherhood secretary for Kentucky.

Dr. W. R. Cooper of Jackson will do the preaching in a revival at Briar Hill Church, Rankin County, July 11-16. Dr. R. B. Gunter is the pastor.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

July 4, 1954

Laurel, First	523	149
Petal-Harvey	329	128
Main School	299	
Harvey	30	
West Laurel	395	129
Hattiesburg, Main St.	861	265
Springfield (Scott)	152	93
Paul Truitt (Rankin)	150	103
Byram (Hinds)	129	70
Jackson:		
Daniel Memorial	522	205
Southside	365	138
Van Winkle	421	239
Highland	98	80
White Rock Mission	11	
Broadmoor	316	143
Stonewall	152	107
Rolling Creek (Clarke)	96	96
Morton	313	142
Main	296	
Mission	17	
Pelahatchie	195	68
Main School	162	
Mission	23	
Flowood	85	87
East McComb	433	180
Grenada, Emmanuel	191	52
Longview (Oktibbeha)	102	88
Clarksdale, Oakhurst	318	75
Cleveland, First	419	112
Main	381	
Chinese Mission	38	
Pascagoula, First	737	255
Main School	601	178
McArthur	54	34
Orange Grove	34	
Jackson Avenue	48	24
Biloxi, Trinity	182	55
Concord (Choctaw)	90	91
Clarksdale	337	84
Bay St. Louis, First	123	39
Yazoo City, First	445	149
Picayune, First	501	
Columbia, First	640	239
Main	583	209
S. Columbia Mission	57	30
Tupelo, Harrisburg	489	179
Columbus, East End	209	88
New Albany, First	628	169
Mission	48	
Columbus, Southside	181	82
Crystal Springs, First	608	152
Greenwood, Calvary	351	162
McComb, Locust St.	92	70
Newton, First	448	166
June 27, 1954		
Hattiesburg, Temple	517	145
Greenwood, Calvary	379	144
Oral (Lamar)	91	78
Columbus, East End	253	96
Gulfport, New Hope	114	44
Silver City	76	58
Bethlehem (Jones)	183	112
—BR—		

Prayer opens more doors than dollars. For many, "missions" is spelled "m-i-\$-i-o-n-\$." For those of us here "missions" is spelled "p-r-a-y-e-r." As important as your gifts are, and as much as we need them, when all is bought that they can buy, and all is paid that they can pay, we are ready to begin the most important work of missions. Your gifts have paid the salaries of nationals and built churches for worship; but they

Counselor's Corner

BY DR. R. LOFTON HUDSON



He writes this column each week for the Baptist Record.

DEACON'S WIFE

Question: What can or ought to be done about a deacon's wife who tries to run or boss every little thing from the election of officers to the calling of the pastor? She gossips and attends to everybody's business but her own, regardless of whom it hurts or mixes up.

Answer: There is one in every church. That is, one person, not always a deacon's wife, who is never satisfied unless she is controlling other people. This is a dictator in church member's clothing. Beware!

Democracy is a rare achievement. It survives only where those who believe in it understand how it is undermined. In a Baptist church, which ought to be democracy at its best, it thrives only when all of the cards are kept on the top of the table, when majority rule is insisted on and accepted, when love and respect for each person is sponsored.

Dictatorship thrives in an environment of conniving, working up secretly a vote for a particular issue, threatening those who disagree by name-calling, and in allowing deceptive methods to be tolerated.

What can be done about this woman? Grow some church members who are too mature to fall for such domination. There is no other solution.

(Address all questions to Dr. Hudson, Wornall Road Baptist Church, Kansas City, Missouri.)

cannot purchase the souls of the lost, nor open the eyes that are blinded by idolatry. God must do that. God purchases the souls of the lost with the blood of His Son only when his people travail with him in prayer. Therefore, pray ye. —Roy L. Lyon, missionary to Mexico.



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Briar Hill Church in Rankin County recently called as their pastor Rev. R. B. Gunter. He will preach half-time.

BELTON, Tex., June 28 Arthur Tyson, Chairman of the social science division and professor of history at East Texas Baptist college, Marshall, was named today president of Mary Hardin-Baylor college. Mr. Tyson, who is 38 years old, has held his present position since 1944. He will assume the presidency on September 1st.

—BR—

Rev. Melvin T. Wilson of Kreole has been promoted to the grade of Major in the Organized Reserves and is presently assigned to the Chaplains Department. 3054th ARASU, Jackson USAR School.

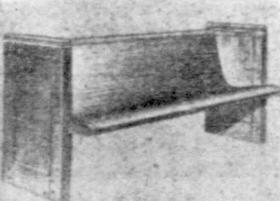
In HOW TO PLAN AND CONDUCT A JUNIOR CHURCH Eleanor Doan discusses the purpose of a Junior Church and its organization, its physical properties, its officers. She discusses the general planning as well as the specific planning necessary in the carrying on of a Junior Church. The importance of visual aids and music are pointed out. An activity period is suggested. Notes on the worship service and how to prepare a story-sermon are included. Six complete worship services are printed in the appendix. The illustrations in the book are photographs of an actual Junior Church at the Little Church

Serman Oaks, Serman Oaks, California. The book contains some worthwhile ideas. Certainly a child is more interested in a sermon on his own level than a sermon for adults. If you would like to see what Miss Doan has to say about the Junior Church, order from the Baptist Book Store or from Zondervan Publishing House, Grand Rapids Michigan for \$1.50.

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GOING PLACES

By A. L. GOODRICH

Alta Woods, Jackson

While the pastor, Rev. Percy Cooper, was away, we had the privilege of supplying at Alta Woods Church, Jackson. This is one of the most rapidly growing churches in Jackson. It has become necessary to have two morning services, one at 8:30 and the other at 11:00.

This church is also one of the few churches in Mississippi that has about as many at the evening service as at the morning service.

Record readers in Hinds county are now listed as follows: BETH-ESDA, 47; BROWNSVILLE, 57; BOLTON, 31; BYRAM, 82; CHAPEL HILL, 29; CLINTON, 301; EDWARDS, 64; ELRAINE, 81; ALTA WOODS, 270; CALVARY, 1421; DANIEL MEMORIAL, 585; CRESTWOOD, 299; EMMANUEL, 65; JACKSON, FIRST, 1339; GRIFITH MEMORIAL, 215; NORTHSIDE, 383; PARKWAY, 932; ROB-

"... Our Souls have sight of that immortal sea which brought us hither..." Hhus wrote William Wordsworth. Leslie D. Weatherhead says that often "we forget that pulsating eternal life in which alone we truly live, and cannot hear the waves of that immortal sea that brought us hither." In one of his latest books THAT IMMORTAL SEA, Dr. Weatherhead has written seventeen messages, each discussing a deep spiritual need in our lives—and holding up Jesus as the fulfillment of the need. He richly illustrates with stories from his pastoral experiences as a Methodist minister in London. He shows how we really belong in the world of the spirit—and how we can reach our immortal, or our real, home. Order from the Baptist Book Store or from Abingdon Press, 810 Broad way, Nashville 2, Tennessee for \$2.50.

Dr. Malcolm B. Knight, pastor of Southside Baptist Church, Jacksonville, Florida, will conduct church services on CBS "Church of the Air," Sunday, July 11. It will originate by transcriptor in New York from 10:00 to 10:30 a.m., Eastern Daylight Time.

Millions of Mohammedans believe that there is one God, Allah, and that Mohammed was his prophet. Their scripture is called the Koran. This Koran has recently been translated from the native Arabic to English by Mohammed Marmaduke Pickthall. The English translation is entitled THE MEANING OF THE GLORIOUS KORAN and is published by the New American Library of World Literature, Inc. 501 Madison Avenue, New York 22, New York. Anyone may order it from the publisher or from the Baptist Book Store for \$.50. Reading this Koran will make the Christian's heart fill with pity for the Mohammedan who has never heard of or who has not believed in Christ who died for the sins of all men.

—BR—

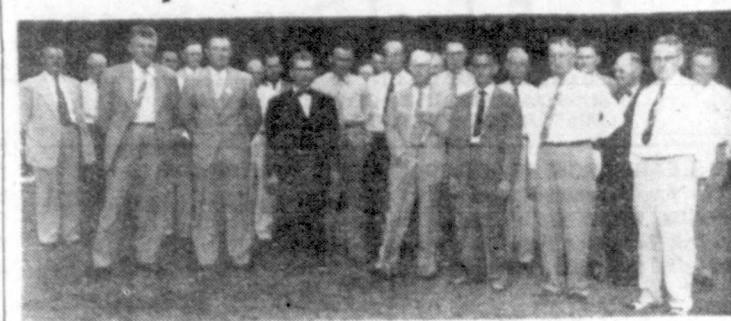
NASHVILLE, Tenn. (BP)—J. Norris Gilliam, executive secretary of the Tennessee Baptist Foundation, was today elected by the Baptist Sunday School Board as Contract and Investment Counselor. This staff position was created by the Board in its meeting June 1, 1954, in St. Louis, Mo., during the Southern Baptist Convention.

Gilliam, a Texan by birth, is a graduate of Union University, Jackson, Tenn., and holds a Th.M. degree from Southwestern Baptist Theological Seminary, Fort Worth, Tex. He has served as pastor in Oklahoma, West Virginia, and Springfield, Tenn.

A Baptist Brotherhood is a church-centered, church-authorized and church sponsored organization for the men of the church.

It may be defined as the men of the church, with their pastor, organized for the promotion of the program of the church.

First Poplarville Breaks Ground



Ground-breaking exercises were held recently at First Church, Poplarville, for the new educational building, which will provide for about 250 additional pupils in Sunday School, giving a total Sunday School capacity of about 600.

The overall cost of the building is estimated at \$45,000. About half of this amount has been raised in the past few months.

Those appearing in the picture are the deacons, building committee, and pastor.

Mr. L. A. Hurst is pictured breaking ground for the new building and just to his right is the pastor, Rev. Clyde Gordon. Others in the picture are: A. O. Amacker, Russel Sinquefield, Clyde Blount, R. D. Love, P. A. Tims, Glyndal Bass, E. J. Mitchell, A. M. McBride, J. S. Moody, Mr. and Mrs. Norman Rouse, Carl E. Stuart, Lonnie Smith, Jim Bass, Carl Bass, Alvin Gipson, C. C. Barefoot, Marion Howard, Garvin Johnston, President of Pearl River College, Leo Daughdrill, L. M. Greer. (Photo by Ike Jenkins Photo)

INSON STREET, 103; VAN WINKLE, 359; SOUTHSIDE, 294; WEST JACKSON, 195; TEMPLE, 38; LEARNED, 12; RIDGE-CREST, 107; HILLCREST, 84; MIDWAY, 62; WESTVIEW, 87; OLD BYRAM, 10; PALESTINE, 23; POCOHONTAS, 25; RAYMOND, 121; SALEM, 41; FOREST HILL, 74; TERRY, 118; UTICA, 87; NEW HAVEN, 23; CALVARY MISSION, 58; HIGHLAND, 92; BROADMOOR, 184.

Woodland Is No. 1095

As usual, wherever Rev. James E. Gooch goes as pastor so does the Baptist Record. EVERY FAMILY Plan. The latest church to join this select circle is Woodland. One of Pastor Gooch's first goals when he went there as pastor, was to see the church adopt the popular and progressive EVERY FAMILY Plan of the Record. That goal has now been achieved.

Record readers in Chickasaw county are now listed as follows: Amity, 4; Arbor Grove, 14; BETH-EL, 34; Egypt, 15; HOULKA, 91; HOUSTON, 154; MT. OLIVE, 37; O K O L O N A, 108; PLEASANT RIDGE, 72; SHILOH, 51; UNION CHAPEL, 46; VAN VLEET, 35; WOODLAND, 24; MCCONDY, 21.

Oak Grove Evangelist



REV. BILL CAUSEY

Rev. Bill Causey of Southern Seminary, Louisville, Kentucky, will preach in a revival at Oak Grove Church in Winston County July 11-16. Rev. Hugh T. Smith is the pastor.

Mr. Causey will also lead in a revival at Murphy Creek August 8-13 where Rev. H. C. Burns is the pastor.

—BR—

Rev. C. B. Hamlett III, pastor of the First Church, Winona, plans a second summer series of messages from the Psalms of David. He plans to cover the eight Psalms from the period of Abalom's Rebellion. The first message will be brought July 11th in the morning service and the following messages will be brought each Sunday morning that the pastor is in the pulpit. This series is in response to popular requests from the congregation. Last summer the pastor brought a similar series from the Psalms of David from the period of the persecution by Saul. The expository message proved far more popular than anticipated. In his almost eleven years in this pastorate he has preached through Obadiah, Nehemiah, Habakkuk, Haggai, Mark, John, the Acts, Romans, Colossians, I Peter, II and III John, Jude and Revelation. He has covered more than one third of the books of the Bible in a verse by verse study in prayer meeting.

Winona

High gear describes the work at Winona under the leadership of Pastor C. B. Hamlett III.

A residence at the rear of the church has been bought and is now being demolished. Present plans call for a parking lot, but the church is looking to the future when it plans to erect a building thereon when the need arises.

The pipe organ of the church is being completely remodeled at the cost of several thousand dollars. The job is to be finished by fall.

Record readers in Montgomery County are now listed as follows: BETHSAIDA, 34; BETHLEHEM, 29; DUCK HILL, 98; Eskridge, 2; Hebron, 1; KILMICHAEL, 74; MIL-LIGAN SPRING, 30; Mulberry (Lodi), 14; Mission, 1; Poplar Springs, 10; Scotland, 3; Shiloh, 5; STEWART, 36; WINONA, 265; POPLAR CREEK, 28.

Sunday School Lesson

By Dr. L. Bracey Campbell

For July 11

ARE WE GROWING AS CHRISTIANS?

Bible Texts: I Cor. 3:1-3; Ephesians 4:11-16; II Peter 1:5; 3:8.

I. SPIRITUAL CONDITION OF THE CORINTHIANS

I once took a course of study in I Corinthians at the beginning of which the teacher proposed that we list the sins of the Corinthains mentioned by Paul after he had addressed them as "saints" Just how low down mean and little can a saint get and still be called a saint? You've seen some pretty poor examples yourself. You will always see it where there are divisions in the church, among the members of the church.

Sit still now and keep your mouth shut a spell. I heard my boy pastor, The Rev. Mr. C. C. Jones, now of Mendenhall, preach himself out of his pulpit in about thirty minutes one day by telling my kinfolk too much truth. Some of them said afterwards that there were differences among some of the people but those differences had nothing to do with the church; and that was a devil's lie. You can't have family differences among in-laws in the same church membership and keep those differences out of the church.

Now that last statement is not original with me. That's what Charlie Jones said almost a half-century ago. Said one woman of that church concerning her sister-in-law. "If it were not my Christian duty, I wouldn't speak to the old hussy." Don't you know that woman's Christian duty was to be sweet to her! But so it goes, family quarrels lugged into the church and church quarrels lugged into the family, and they work back and forth both ways adding each one, "One more devil's triumph and sorrow to angels, One more wrong done to man, one more insult to God." Jealousy over place and prominence and influence with the preacher, and he, poor helpless chap, must be very careful not to be on any nearer than formally polite terms with the members of the family of the opposing family or clique in the church.

"There is among you jealousy and strife". Can't you wish that all that had died with those who held such ungodly feelings in the church of the Corinthians? Instead there can even now be heard the voice of a woman of education and reputed good sense saying, "My sister-in-law meets me face to face and will not speak to me in the church." Well, Sister, have you tried the experiment of speaking to your sister-in-law? Maybe she thinks (Should I say, "The good Lord forbid) the same of you that you do of her. How we all do act sometimes like a set of spoiled children! Of course, as children, we are still immature, undeveloped, carnal, mastered by the earthly, sensual, devilish.

What is this that we are hereby doing? If it were simply that by our hateful exhibition of every form of envy, jealousy, and fleshly lust for our own way, it would not be

perhaps quite as bad; but the course we are pursuing as it relates to the church casts a reflection upon the name of our blessed Lord and brings into disrepute and scandal the name of the church which He purchased with His own blood. Stop it, for shame! Can't you find grace to think of the thousands of times He has forgiven you, of the long years during which He has "put up" with your and my meanness and littleness? For His sake make some little effort to compose your differences, and be at one in Him.

II. THE RESULT OF THIS FATIONALISM OVER TRIFLES

Ephesians 4:14. It not only prevents the harmonious working of the body of the risen Lord, but it leaves the members undeveloped. In I Cor. 12, Paul runs an analogy between the human body and the body of Christ on earth, the church. Hold that analogy in mind for a minute while we try to see together the effect upon the body of the warning of the members within it. One member striving to hinder the function of another member, the eye tricking the feet, the hands warring against the ears. But above all this, perhaps, the lack of the members through proper exercise to grow, or to grow deformed. Have you seen a man with a withered hand? a blind eye? a club foot?

Have you even seen a body born as an apparently healthful baby fail to grow so that after years it was still the helpless body of a baby unable to walk, to talk intelligibly? I have seen that living sorrow in a brother preacher's home and have wept inward tears of sympathy at the heart-breaking spectacle. But far greater the grief to see a church, example of the body of Christ on earth, still weak and helpless after years, failing to grow failing to function as a body indwelt by the Spirit of God should function to the promotion of the interests of His kingdom and to the enhancement of His glory.

The glory of the name of God is obscured and the sovereign sway of the kingdom of God is hindered while you and I among the membership of a church of the living God tickle the funny bone of our vanity by indulging our little puny jealousies and waging our spiteful little strife instead of composing our difficulties and uniting our efforts in the doing of something big for God. The community in which we live, the town where we have our homes, the church and school communities in which our interests reside suffer, and we ourselves come to be known afar as individuals and groups contentious.

Ought your community to scatter, your family group to separate? Is it being said of you that you blanks are not good for one another, and it would be better if you did not live near together? When you and I know growing old begin to drop off as over-ripe fruit from the tree of life, and the news thereof goes out, will people acquainted with us elsewhere be moved to say, "There is another of the flame-raisers. Let there be two more funerals there and that will be a good community? One thing is sure, the community will be no better than the people in the church, which is another way of saying that the community will be no better than the idea of Christ it gives. If He is weak through His church there, every good cause

BASSFIELD EVANGELIST



DR. JOHN E. BARNES, JR.

Dr. John E. Barnes, Jr., Pastor of Main Street Baptist Church, Hattiesburg, will be the evangelist for the revival at Bassfield Church. July 18-23.

Rev. Reese Acklen will direct the music for the revival.

Rev. G. W. Smith is the pastor.

—BR—

Moselle Revival Adds 8

Rev. Van C. Windham, pastor of the 38th Avenue Church Hattiesburg, did the preaching in a revival at Moselle Church June 17-27. Cecil Harper, music director of the First Church, Petal was in charge of the music.

There were eight additions, six for baptism, and sixty rededications.

Rev. H. L. Davis is the pastor.

—BR—

Another record has been made for Summer School enrolments at Southwestern Seminary, Fort Worth, Texas. A total of 703 have registered for the two four-week sessions. Enrolment in the 1953 Summer School was 512.

in the community will be weak

III THE EVERLASTING REMEDY

Sometimes the very best physicians find new and better remedies for old diseases and change prescriptions and treatment accordingly. But as the ills of the human heart are old as Eden, so the perfect remedy God at the first prescribed. Peter traces it for us, step by step. 1. Be diligent, give diligence, exercise, effort. It is only this that people put on growth that comes through exercise.

"In your faith supply virtue". Now God give you the nucleus of your faith. That is a gift from God, but you even have to cultivate that, and you will be doing so the while you are exercising it in the cultivation of other Christian values. Out of your faith grows virtue. By means of your faith acquire virtue. "In you virtue" or, out of your virtue grows knowledge, and out of your knowledge self-control, and out of your self-control patience, and out of your patience godliness, and out of your godliness brotherly love; and out of your brotherly love. Make these values yours in abundance, and the thus making them will preserve you from idleness and unfruitfulness unto the knowledge of the Lord Jesus Christ. For he who stands in need of these things is high-sighted so that he can not see the things concerning either his peace or the welfare of the kingdom afar off.

Joins Church Staff

The new Secretary at the First Church in Yazoo City is Miss Jeanie Rayborn of Sumrall.

At Mississippi Southern College where there were 1,600 Baptist students last year, Miss Rayborn was chosen as President of the Baptist Student Union. She held offices in student government, honorary societies, Young Woman's Auxiliary, the Women's Recreation Association, and was Vice President of the senior class. She received the BS degree.

Miss Rayborn is the daughter of Mr. and Mrs. B. G. Rayborn of Sumrall.



REV. CHARLES ELLIS DORRIS

Shown above is Rev. Charles Ellis Dorris, who is serving as assistant pastor for the summer months at First Church, Holly Springs.

Mr. Dorris is a graduate of Howard College, and has completed one year at Southern Seminary in Louisville, Kentucky. He has served as minister of music at Centerpoint Church, Birmingham, Ala.

Rev. Earl Kelly is the pastor at Holly Springs, First.

—BR—

Rev. Roy Self To Lead New Ireland Revival

The summer revival of the New Ireland Church, Newton county, will be held the week of July 11-18. Rev. Roy Self, superintendent of Missions for Yazoo and Madison Associations, will be the guest evangelist. Mr. Self is a graduate of Mississippi College and the New Orleans Seminary and has held pastorates in Mississippi, Louisiana and Alabama.

The music for the week will be under the directions of Mr. B. E. Turner, superintendent of the Madden Consolidated School, Madden as director, and Miss Shirley Gomillion as organist.

Rev. James Griffith is the pastor.

50, 40 & 25 Years Ago

By J. L. BOYD SR.

By REV. J. L. BOYD SR. A Mississippi College Member: All about the homecoming at the recent commencement. The Home Coming was a great success, between 300 and 400 guests at the alumni banquet. Dr. J. B. Lawrence of class of 1899 delivered the address to class of the Academy; Dr. B. D. Gray of class 1878 preached the sermon on Sunday; and Dr. Charles H. Brough of class of 1894 delivered address to the graduating class of college. The graduating class presented to the president \$400 to construct "columns or an arch at the entrance to the college grounds."

The Booneville Church under Pastor John H. Buchanan's leadership, "I like the prodigal son . . . came to themselves" and voted to return to Scriptural church discipline.

25 YEARS AGO

Pastor J. N. McMillin of the Louisville Church, Winston County, received 45 into the membership during a revival meeting, 24 for baptism. Dr. H. M. King did the preaching and Virgil Posey led the singing.

State Evangelist D. Wade Smith and Singer Atley J. Cooper assisted Pastor W. C. McGill of Leakesville and Neely in their combined revival meeting which resulted in 109 additions.

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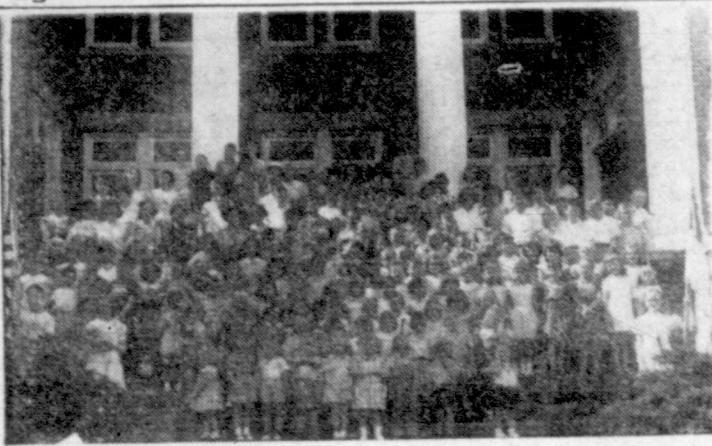
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Shown above is the VBS at Holly Springs, Dr. Earl Kelly, Pastor. Rev. Charles Rorris, assistant Pastor, served as superintendent.

SUVA, Fiji Islands (RNS)—Native and European Christians from all over this archipelago gathered on nearby Bau to commemorate the conversion 100 years ago of Ratu (King) Thakombau, one time ruler of the isles and their most renowned and ferocious cannibal. Ratu Thakombau's acceptance of Christianity at the hands of early Methodist missionaries is generally credited with being the major influence in making the present-day Fijis one of the South Pacific's most Christianized areas. Some 87 per cent of the island's 140,000 native Fijians now are Methodists. Climax of the celebration was the evening worship service in Bau's big Methodist church, built by Ratu Thakombau 80 years ago, which has stone and coral lime walls three feet thick. Its baptismal font once was the tribe's sacrificial stone upon which the heads of their victims were bashed. Ratu Thakombau had it installed in the church as a symbol of the entire tribe's "submission to Jesus."

INDIANAPOLIS, Ind. (RNS) All Indianapolis area stores of the Kroger retail grocery chain will be closed on Sundays in the future, it was announced here by the firm's local manager, Carl J. Reith. It followed an intensive campaign conducted by the Interfaith Committee for Community Welfare during which 125,000 leaflets urging Sunday closing of supermarkets were distributed by the committee in nearly 500 Protestant and Roman Catholic churches of the area.

—BR—

Among the recent visitors in the Baptist Building were: Dr. and Mrs. W. H. Clarke, Cleveland; Rev. W. Otis Seal, Itta Bena; Johnny Gee, Jackson; Mr. and Mrs. Richard Pass and Debby, Newton; Martha Ann Smith, Clinton, Billy Hugh Wilbanks, Clinton, Rev. George Truett Boyd, Chaplain, U.S. Navy, Prentiss.

Man Of Distinction

In order to be "helpful" to the liquor industry in advertising their products and especially in trying to "help" them in their series of advertisements on "Men of Distinction," we offer this information as being helpful in showing how liquor drinking makes "Men of Distinction."

"Las Cruces, Mexico—As a result of some psychological groundwork by two peace officers, Matias Abeyta, 35, wanted for a double Christmas morning murder, gave himself up at Anthony, reports Phil Mead, correspondent of the Albuquerque, (N. M.) Journal. Abeyta admitted that he shot three people Friday at 5 a.m. after an all-night drinking bout in Zaragoza, Mexico, about 12 miles south of the international border.

—BR—

NEW YORK, June 28—Dr. Norman Vincent Peale, one of the country's leading Protestant clergymen, today attacked the concept of Federal aid for parochial schools. Writing in Look Magazine, Dr. Peale said that "it violates the American principle of the separation of church and state. If the government supports a religious institution, it is conceivable that it can control or at least modify its teachings." Dr. Peale, who is nationally famous for his radio and book, "The Power of Positive Thinking," concludes in Look that "grants of aid would be a very dangerous practice both for religion and for free government."



Shown above is the home for the association missionary which has been purchased by the Gulf Coast Association. Located in Long Beach, is one block from the beach and one block from the Baptist church. Rev. B. O. Anderson is the Superintendent of Missions.

Portugal, Africa, the Middle East

Iraq, Afghanistan, Pakistan, India, Southeast Asia, Australia, Hawaii—Martha L. Moennich, missionary-at-large, writes of these countries in the inspiring missionary travelog, **FROM NATION TO NATION**. The author has worked in more than 60 countries and has visited more than 100 countries. She has had interviews with Emperor Haile Selassie and the king of a jungle tribe in Brazil, escapes from Mexican bandits, visits to dying lepers and demon-possessed children. But this is much more than a travel book. It gives first-hand, on-the-spot reports of what God and men are doing on over thirty-two mission fields of the world. In it the reader will see the power of God unto salvation and will be challenged by the great need to give more, pray more, and witness more. Order from the Baptist Book Store or from Zondervan Publishing House, Grand Rapids, Mich. (U. S. Army Photo).



ORLEANS, France (Special) Dr. O. M. Seigler of Atlanta, Ga., left, chairman of the Chaplains Commission of the Southern Baptist Convention, talks with Chaplain (Lt.-Col.) William H. Branyan, acting command chaplain of the Communications Zone, during his visit at the Orleans Area Command Chapel. Dr. Seigler is pastor of the Cascade Church, Atlanta. Chaplain Branyan's home is in Ripley, Miss. (U. S. Army Photo).

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